BEAUTIFUL SAVIOR
LUTHERAN CHURCH AND PRESCHOOL • EST. 1960

April 18, 2025
(12pm)

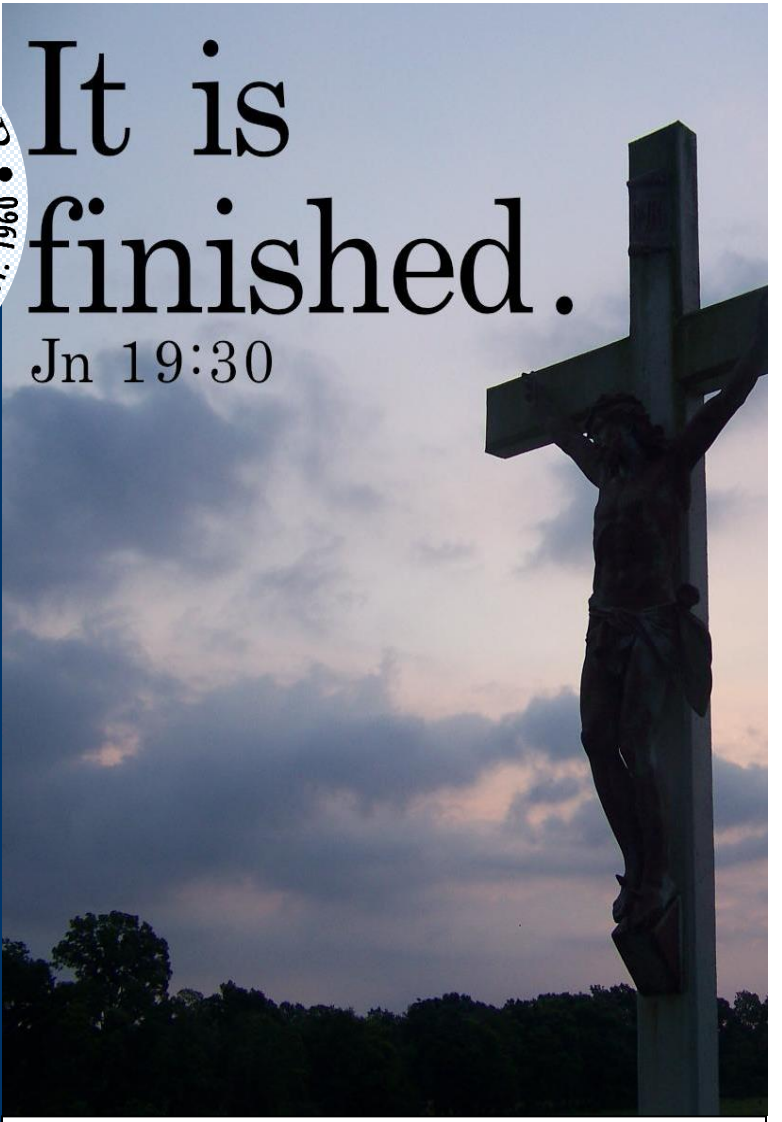
2306 Milton Way
Milton, WA 98354
253-922-6977
www.mybslc.com

Office Hours
Mon -Thurs
8:30am – 3:30pm
Friday - Closed

Rev. Samuel Schuldheisz
Pastor
sschuldheisz@mybslc.com
(253) 218-4916 (office)
(714) 916-3123 (cell)

Kathy Heddlesten
Preschool Director
preschool@mybslc.com
(253) 922-6977

Beth Boyd
Office Manager
bboyd@mybslc.com
(253) 922-6977



Beautiful Savior Lutheran Church is a traditional Lutheran Church, faithful to God's Word and His Sacraments. We equip God's people to serve, love, and encourage one another as we grow in our personal relationship with Christ. We reach out to the community as beacons of light, sharing the love of God in Christ Jesus, our Savior.

GOOD FRIDAY - CHIEF SERVICE
APRIL 18, 2025

Let Us Love One Another, as Christ Jesus Has Loved Us

By Holy Baptism, "with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water" (Heb. 10:22), we enter the holy place with Jesus. For Jesus is our Passover Lamb who has been sacrificed for us. He reclines at table with us and feeds us with His own flesh and blood: "the new and living way that he opened for us through the curtain" (Heb. 10:20). In Christ, the Lord remembers us in mercy and remembers our sin no more; He forgives us all our iniquity (Jer. 31:34; Heb. 10:17). With such love, He "loved his own who were in the world," and He even loves us "to the end" (John 13:1). As He washes us and feeds us in love, let us love one another, just as He has loved us (John 13:34).

PLEASE NOTE - Beautiful Savior Lutheran Church offers assisted listening devices for our members and guests this morning. If you would like to use one, please speak with an usher.

Guest Book: If you are a visitor, welcome! Please sign our guest book on the cabinet below the tract display in the entryway. Thank you!

SERVING AMONG US TODAY

The Elder: Brien Lindstrom

The Organist: Ipad

DIVINE SERVICE – SETTING I
PAGE 151
If you are unable to, or have trouble standing, please feel free to remain seated at the times we stand.

SERVICE OF THE WORD

The congregation and pastor enter in silence.

OPENING HYMN . . . . . .“O Perfect Life of Love” LSB# 452

(Please stand)

COLLECT OF THE DAY

P: Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C: Amen.

PSALM 22

P: My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?
C: O my God, I cry by day, but you do not answer, and by night, but I find no rest.

P: Yet you are holy, enthroned on the praises of Israel.
C: In you our fathers trusted; they trusted, and you delivered them.

P: To you they cried and were rescued; in you they trusted and were not put to shame.
C: But I am a worm and not a man, scorned by mankind and despised by the people.

P: All who see me mock me; they make mouths at me; they wag their heads;
C: “He trusts in the Lord; let him deliver him; let him rescue him, for he delights in him!”

P: Yet you are he who took me from the womb; you made me trust you at my mother's breasts.
C: On you was I cast from my birth, and from my mother's womb you have been my God.

P: Be not far from me, for trouble is near, and there is none to help.

C: Many bulls encompass me; strong bulls of Bashan surround me;

P: they open wide their mouths at me, like a ravening and roaring lion.
C: I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;

P: my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.
C: For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet

P: I can count all my bones—they stare and gloat over me;
C: they divide my garments among them, and for my clothing they cast lots.

P: But you, O Lord, do not be far off! O you my help, come quickly to my aid!
C: Deliver my soul from the sword, my precious life from the power of the dog!

P: Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen!
C: I will tell of your name to my brothers; in the midst of the congregation I will praise you:

P: You who fear the Lord, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!
C: For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.

P: From you comes my praise in the great congregation; my vows I will perform before those who fear him.
C: The afflicted shall eat and be satisfied; those who seek him shall praise the Lord! May your hearts live forever!

P: All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall worship before you.
C: For kingship belongs to the Lord, and he rules over the nations.

P: All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.
C: Posterity shall serve him; it shall be told of the Lord to the coming generation;

P: they shall come and proclaim his righteousness to a people yet unborn, that he has done it.

(Please be seated)

OLD TESTAMENT READING – Isaiah 52:13—53:12

13Behold, my servant shall act wisely; he shall be high and lifted up, and shall
be exalted. 14As many were astonished at you—his appearance was so marred,
beyond human semblance, and his form beyond that of the children of
mankind—15so shall he sprinkle many nations; kings shall shut their mouths
because of him; for that which has not been told them they see, and that
which they have not heard they understand. 1Who has believed what they
heard from us? And to whom has the arm of the LORD been revealed? 2For he
grew up before him like a young plant, and like a root out of dry ground; he
had no form or majesty that we should look at him, and no beauty that we
should desire him. 3He was despised and rejected by men; a man of sorrows,
and acquainted with grief; and as one from whom men hide their faces he was
despised, and we esteemed him not. 4Surely he has borne our griefs and carried
our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. 5But
he was wounded for our transgressions; he was crushed for our iniquities; upon
him was the chastisement that brought us peace, and with his stripes we are
healed. 6All we like sheep have gone astray; we have turned every one to his
own way; and the LORD has laid on him the iniquity of us all. 7He was
oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that
is led to the slaughter, and like a sheep that before its shearers is silent, so he
opened not his mouth. 8By oppression and judgment he was taken away; and as
for his generation, who considered that he was cut off out of the land of the
living, stricken for the transgression of my people? 9And they made his grave
with the wicked and with a rich man in his death, although he had done no
violence, and there was no deceit in his mouth. 10Yet it was the will of the
LORD to crush him; he has put him to grief; when his soul makes an offering for
sin, he shall see his offspring; he shall prolong his days; the will of the LORD
shall prosper in his hand. 11Out of the anguish of his soul he shall see and be
satisfied; by his knowledge shall the righteous one, my servant, make many to
be accounted righteous, and he shall bear their iniquities. 12Therefore I will
divide him a portion with the many, and he shall divide the spoil with the
strong, because he poured out his soul to death and was numbered with the

transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

P: This is the Word of the Lord.
C: Thanks be to God.

(Please stand)
COLLECT
P: Let us pray. . .Merciful and everlasting God, You did not spare your only Son, but delivered Him up for us all to bear our sins on the cross. Grant that out hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.
C: Amen

(please be seated)
THE EPISTLE READING – Hebrews 4:14-16; 5:7-9
14Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. 15For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

7In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. 8Although he was a son, he learned obedience through what he suffered. 9And being made perfect, he became the source of eternal salvation to all who obey him,

P: This is the Word of the Lord.
C: Thanks be to God.

(Please stand)
COLLECT
P: Let us pray . . .Almighty and everlasting God, You will that Your Son should bear for us the pain of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.
C: Amen

THE PASSION OF OUR LORD JESUS CHRIST

(Please be seated)
P: The Passion of our Lord Jesus Christ according to St. John the 18th chapter

BETRAYAL AND ARREST OF JESUS – John 18:1-11
When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they drew back and fell to the ground. So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So, if you seek me, let these men go." This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

HYMN . . . . . .“O Sacred Head, Now Wounded” (Hymn 450, vs. 1)

JESUS BEFORE THE HIGH PRIEST AND THE DENIAL OF PETER – John 18:12-27
So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people. Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself. The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in

the temple, where all Jews come together. I have said nothing in secret. Why do you ask me? Ask those who have heard me what I said to them; they know what I said." When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" Annas then sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Peter again denied it, and at once a rooster crowed.

HYMN . . . . . .“O Sacred Head, Now Wounded” (Hymn 450, vs. 2)

JESUS BEFORE PILATE – John 18: 28-40

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said, "What accusation do you bring against this man?" They answered him, "If this man were not doing evil, we would not have delivered him over to you." Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world--to bear witness to the truth. Everyone who is of the truth listens to my voice." Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

HYMN . . . . . .“O Sacred Head, Now Wounded” (Hymn 450, vs. 3)

JESUS PREPARED FOR CRUCIFIXION – John 19:1-16a

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him over to them to be crucified. So they took Jesus,

HYMN . . . . . .“O Sacred Head, Now Wounded” (Hymn 450, vs. 4)

(Please stand)

THE CRUCIFIXION OF JESUS – John 19:16b-24

and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his

garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things,

HYMN . . . . . .“O Sacred Head, Now Wounded” (Hymn 450, vs. 5)

JESUS’ MOTHER AND HIS DEATH – John 19:25-30

but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

HYMN . . . . . .“O Sacred Head, Now Wounded” (Hymn 450, vs. 6)

JESUS’ SIDE PIERCED – John 19:31-42

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness--his testimony is true, and he knows that he is telling the truth--that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." And again another Scripture says, "They will look on him whom they have pierced." After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the

Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

(Please be seated)

HYMN . . . . . .“O Sacred Head, Now Wounded” (Hymn 450, vs. 7)

(Silence)

SERMON . . . . . .“The Hands of the King” (John 19)

HYMN OF THE DAY . . . . . “Sing, My Tongue, the Glorious Battle” LSB #454

(Please stand)

BIDDING PRAYER

A: Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:

P: Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.

C: **Amen.**

A: Let us pray for all the ministers of the Word, for all vocations in the church, and for all the people of God:

P: Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.

C: Amen.

A: Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:

P: Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord.

C: Amen.

A: Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty

P: O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, our President; the Congress of the United States; our Governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.

C: Amen.

A: Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, grant health to the sick, and a safe journey to all who travel:

P: Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

C: Amen.

A: Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:

P: Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord.

C: Amen.

A: Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting for Christians:

P: Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ our Lord.

C: Amen.

A: Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation:
P: O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.
C: Amen.

A: Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will:
P: O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ that, through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.
C: Amen.

A: Finally, let us pray for all those things for which our Lord would have us ask, saying:
C: Our Father, who art in heaven: hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P: Behold, the life-giving cross on which was hung the salvation of the world.
C: O come, let us worship Him.

(Please be seated)

THE REPROACHES

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.

A: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.

C: Lamb of God, pure and holy, who on the cross didst suffer, ever patient and lowly, thyself to scorn didst offer. All sins Thou borest for us, else had despair reigned o'er us: have mercy on us, O Jesus! O Jesus!

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed You with living water, and you have given Me gall and vinegar to drink. O My people.

A: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.

C: Lamb of God, pure and holy, who on the cross didst suffer, ever patient and lowly, thyself to scorn didst offer. All sins Thou borest for us, else had despair reigned o'er us: have mercy on us, O Jesus! O Jesus!

P: Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

A: Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.

C: Lamb of God, pure and holy, who on the cross didst suffer, ever patient and lowly, thyself to scorn didst offer. All sins Thou borest for us, else had despair reigned o'er us: have mercy on us, O Jesus! O Jesus!

ADORATION OF CHRIST

C: We adore You, | O Lord,*
and we praise and glorify Your holy resur- | rection.
For behold, by the wood | of Your cross*
joy has come into | all the world.
God be merciful to us and | bless us,*
and cause His face to shine upon us, and have mercy up- | on us.

We adore You, | O Lord,*
and we praise and glorify Your holy resur- | rection.
For behold, by the wood | of Your cross*
joy has come into | all the world.

SERVICE OF THE SACRAMENT

This afternoon we celebrate the Sacrament of the Altar, a feast of forgiveness in which we partake of the true body and blood of Christ along with the visible elements of bread and wine. The Bible gives specific instructions about the Lord's Supper. As it can be received to one's spiritual blessing or to one's spiritual harm (1 Corinthians 11:27-29), the Lord's Table must be approached with sincere faith and a Biblical understanding. That's why all who are new to the Lutheran faith are instructed about this sacred meal before attending the Lord's Supper. Moreover, this Sacrament is also a testimony of our oneness in what we believe (1 Corinthians 10:17). All guests who wish to receive the Sacrament are asked to speak with Pastor Schuldheisz or the Elder of the Day before the service.
(If unable to kneel, please remain standing. If you take the individual cup please wait for the pastor with the common cup to say, "Take, drink," before drinking.)

(Please stand)

PREFACE

P: The Lord be with you.
C: And also with you.

P: Lift up your hearts.
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.
C: It is right to give Him thanks and praise.

PROPER PREFACE FOR GOOD FRIDAY

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P: The peace of the Lord be with you always.
C: Amen.

(Please be seated)

DISTRIBUTION HYMNS . . . . . LSB # 636, 434, 634

(Please stand)

POST COMMUNION COLLECT

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

CLOSING HYMN . . . . . "A Lamb Goes Uncomplaining Forth" LSB # 438